



# Deroche Elementary Bear Nation Weekly Bulletin

APRIL 5, 2024

BULLETIN #23



**PRINCIPAL'S MESSAGE:** Hello, loved ones, guardians, and supporters of Deroche Elementary: I'd like to welcome all of our Deroche families back to school after what was hopefully a restful and enjoyable Spring Break and Easter holiday. It is wonderful to see all our students return and hear their highlights of the last few weeks of traveling, visiting family, and enjoying friends. Although it's been a shortened week, it's been a busy one with students settling back into class and routines. Since our last newsletter, we have been fortunate to welcome new staff into the building; Ms. Tyler and Mrs. Andrea have joined our educational assistants' team of Mrs. Aimee, Ms. Erin and Mrs. Coombes. Mrs. Renu has returned to the building, offering full-time youth care support to our students. Ms. Sadie will also be continuing in the building two days a week as Deroche's ILW.

Next Monday, there will be a PAC meeting at 2:30pm for all parents and guardians. On Wednesday, with support of The Inch Creek Hatchery and staff, students will release salmon chum into our stream and celebrate the occasion with a school-wide hot dog and Bannock lunch. A special thanks to our PAC parents for their support and efforts. Literacy in Motion and Constable Robinson will return on Monday, Wednesday Friday to read to classes and support their development and love of reading.

Best wishes for a restful weekend to all our Deroche families and community,

*Ms. Hennessey - Principal*

## ANNOUNCEMENTS:

**Next Year Planning:** If you are planning on moving out of the area before September 2024 or if you know of a family that is moving into our catchment for the next school year, please let the office know. We have begun our projected enrolment process for classroom planning and any changes in enrolment numbers can affect our school plans.

**PAC News:** The next PAC meeting will be on Monday April 8<sup>th</sup> at 2:30 pm in the school library. We will be discussing plans for the remainder of the school year so we'd love for you to be part of the discussions. Hope to see you there!

**Food Support Program:** We have been gifted a surplus of food essentials and groceries for ready-made meals. Should anyone benefit from this support regularly or sporadically, please let the office know.

## DATES TO REMEMBER

- Apr 8 PAC Meeting at 2:30
- Apr 9 Dental Program pm
- Apr 10 Salmon Release am
- Apr 11 It's a Crime Not to Read
- Apr 19 Half Day – 11:00 dismissal
- Apr 29 Report Cards to go home
- May 9 Track & Field for Gr 5-6
- May 9 Div 1/2 /4 – to Clarke Theatre
- May 10 Track & Field for Grade 4
- May 16 It's a Crime not to Read
- May 17 No School – PRO-D
- May 20 STAT – Victoria Day
- May 24 Ready/Set/Learn 10-11:00

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